

# MONTANA STATE LIBRARY

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# ANA STATE ATHLETIC COMMISSION

COMMISSIONERS:

DAVID L. BLATTER, CHAIRMAN, HELENA  
FRANK QUINN, BUTTE  
CHARLES GEORGE, LAUREL



TROY EVANS, SECRETARY  
YORK ROUTE  
HELENA, MONT. 59601  
TEL. 406-227-6394

STATE DOCUMENTS

JUL 12 1971

The Honorable Forrest Anderson  
Governor  
State of Montana  
Helena, Montana 59601

Dear Governor Anderson:

In accordance with the requirements of Section 82-4002, R. C. M  
1947, there is herewith transmitted to you the report of the  
Athletic Commission covering the fiscal year ended June 30, 1969.

Respectfully submitted,

*Frank P. Quinn*  
\_\_\_\_\_  
Chairman

STATEMENT OF REVENUE

Fiscal Year Ended June 30, 1969

License Fees	\$ 47
5% Tax on Gross Receipts	\$ 439
Total to Earmarked Revenue Fund	\$486

STATEMENT OF EXPENDITURES

Fiscal Year Ended June 30, 1969

Operations	\$ 501
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