

LIGHT  
FOR THE  
PATH OF  
LIFE







Glade

To his dear wife

To commemorate 6<sup>th</sup> of Feb.<sup>r</sup> 1859

Also in remembrance

Of the affectionate kindness

The unweasied patience

And the unremitting assiduity

Of her attendance on his sick bed

In Sept.<sup>r</sup> & Oct.<sup>r</sup> 1858.











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**T**hy word is  
a lamp unto  
my feet.

and a light  
unto my  
path.

*I will meditate in thy precepts,*  
*and have respect unto thy ways. 88*

**Light**  
**for the**  
**Path of Life.**

*The law of the mouth is better*  
*than thousands of gold and silver. 88*

**F**rom the **H**oly **S**criptures.


Designed by Samuel Stanesby

**T**he  
entrance  
of thy word  
giveth light, it

giveth  
under-  
standing unto  
the simple.\*

**L**ONDON.  
**G**riffith & **F**arran  
corner of  
**S** Paul's  
**C**hurchyard

*The law of the mouth is better*  
*than thousands of gold and silver. 88*



Illuminated by


Samuel Stanesby

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**The Scriptures.**

**A**LL Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

2 TIM. iii. 16.

**S**EARCH the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

JOHN v. 39.

**F**ROM a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

2 TIM. iii. 15.

**T**HE law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

PSALM xix. 7.



O

PEN thou mine eyes, that I may behold wondrous things out of thy law.

PSALM CXIX. 18.

T

HY word is a lamp unto my feet, and a light unto my path.

PSALM CXIX. 105.

T

HE word of God is quick and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

HEB. iv. 12.

L

IFE and immortality are brought to light by the gospel.

2 TIM. i. 10.

N

o prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

2 PETER i. 20, 21.







**L**ove to **G**od and **M**an.

**T**hou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it. Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

MATT. xxii. 37—40.

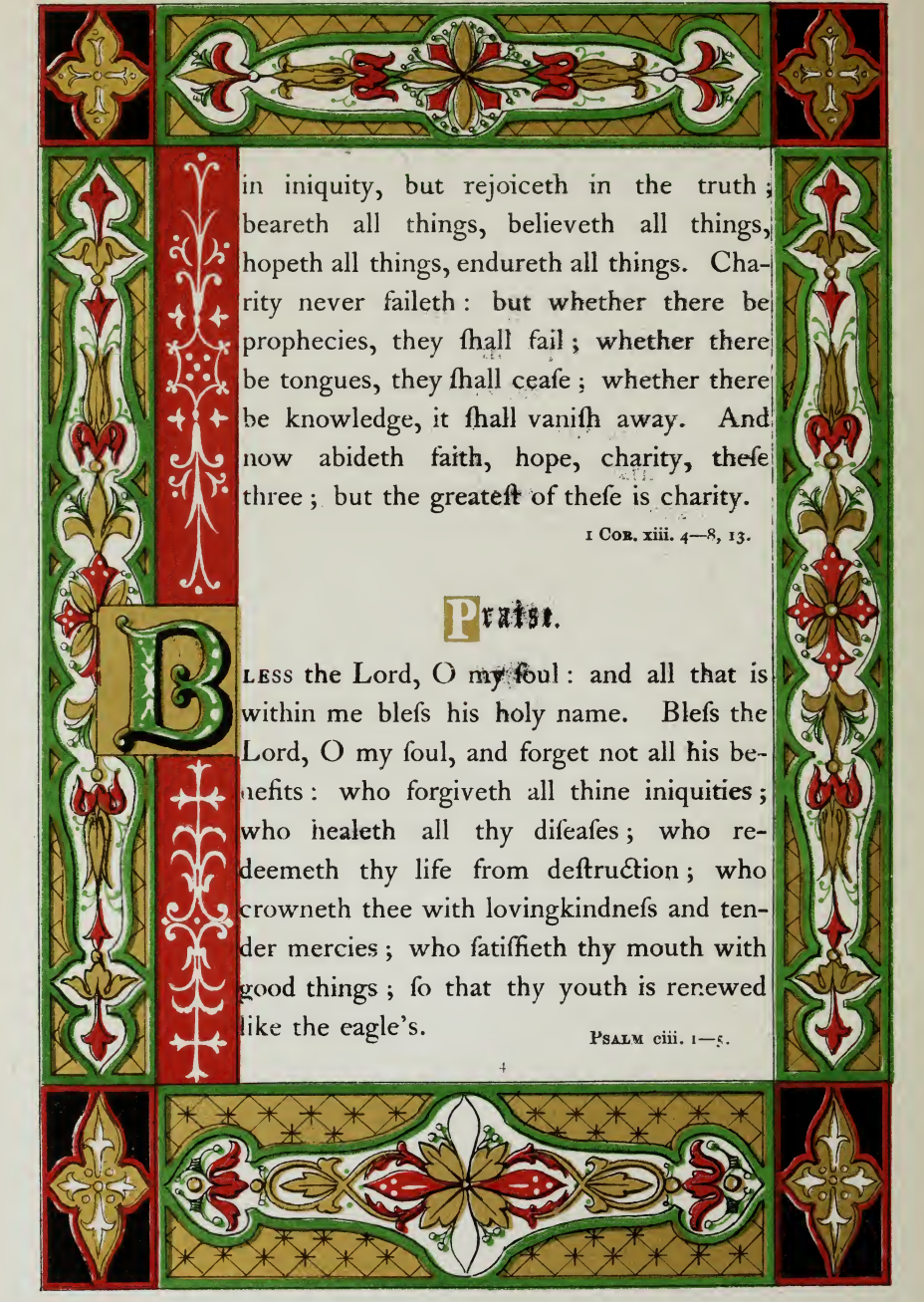
**B**y this shall all men know that ye are my disciples, if ye have love one to another.

JOHN xiii. 35.

**B**e kindly affectioned one to another with brotherly love; in honour preferring one another.

ROM. xii. 10.

**C**HARITY suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not



in iniquity, but rejoiceth in the truth ;  
beareth all things, believeth all things,  
hopeth all things, endureth all things. Cha-  
rity never faileth : but whether there be  
prophecies, they shall fail ; whether there  
be tongues, they shall cease ; whether there  
be knowledge, it shall vanish away. And  
now abideth faith, hope, charity, these  
three ; but the greatest of these is charity.

1 COR. xiii. 4—8, 13.

**P**raise.

**B**LESS the Lord, O my soul : and all that is  
within me bless his holy name. Bless the  
Lord, O my soul, and forget not all his be-  
nefits : who forgiveth all thine iniquities ;  
who healeth all thy diseases ; who re-  
deemeth thy life from destruction ; who  
crowneth thee with lovingkindness and ten-  
der mercies ; who satisfieth thy mouth with  
good things ; so that thy youth is renewed  
like the eagle's.

PSALM ciii. 1—5.





**O**

H that men would praise the Lord for his goodnes, and for his wonderful works to the children of men.

PSALM cvii. 8.

**P**ayer.

**M**

EN ought always to pray and not to faint.

LUKE xviii. 1.

**B**

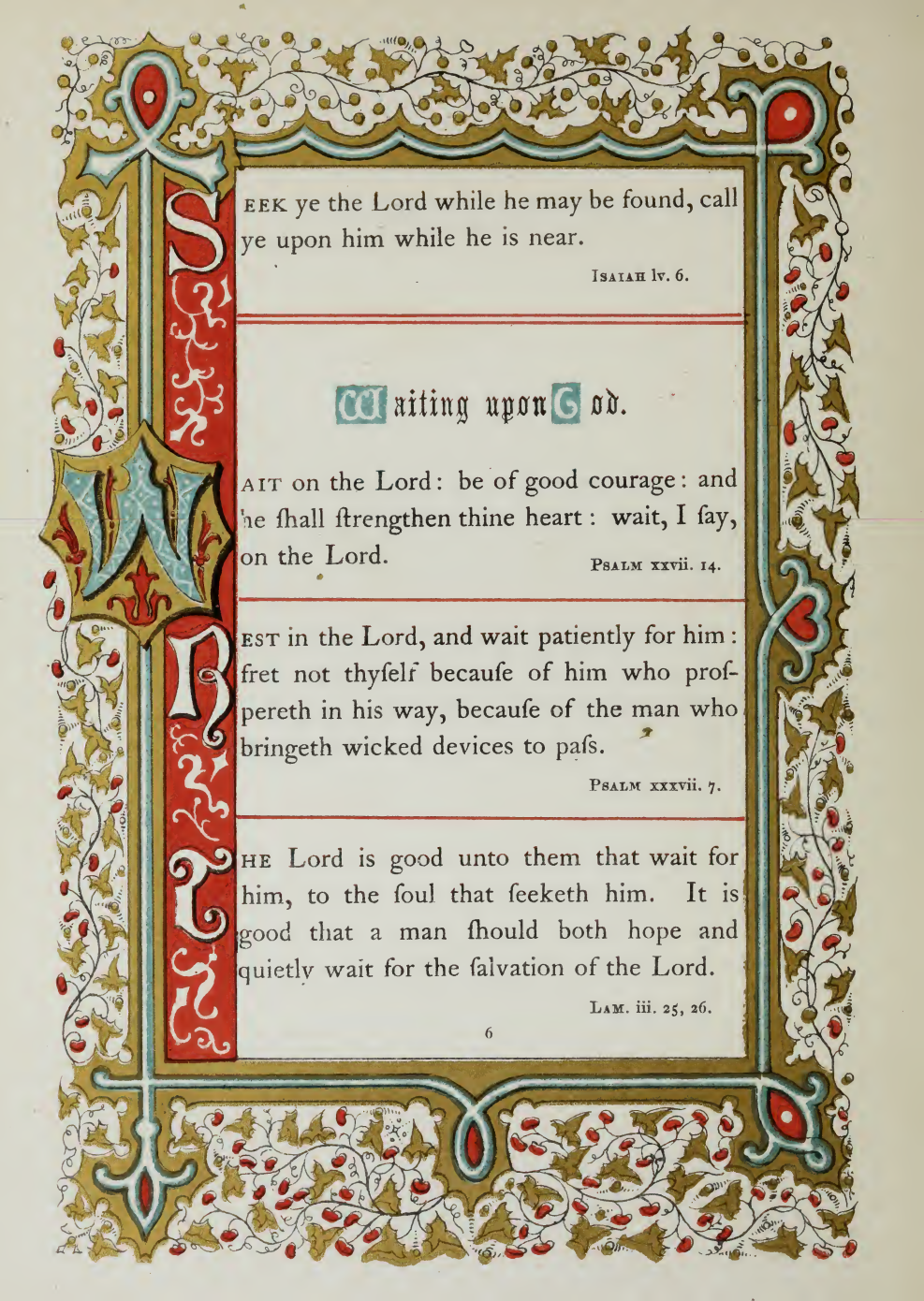
E careful for nothing : but in every thing by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

PHIL. iv. 6, 7.

**A**

SK, and it shall be given you ; seek, and ye shall find ; knock, and it shall be opened unto you : for every one that asketh receiveth ; and he that seeketh findeth ; and to him that knocketh it shall be opened.

MATT. vii. 7, 8.



**S**EEK ye the Lord while he may be found, call  
ye upon him while he is near.

ISAIAH lv. 6.

**W**aiting upon **G**od.

**W**AIT on the Lord: be of good courage: and  
he shall strengthen thine heart: wait, I say,  
on the Lord.

PSALM xxvii. 14.

**R**EST in the Lord, and wait patiently for him:  
fret not thyself because of him who pro-  
pereth in his way, because of the man who  
bringeth wicked devices to pass.

PSALM xxxvii. 7.

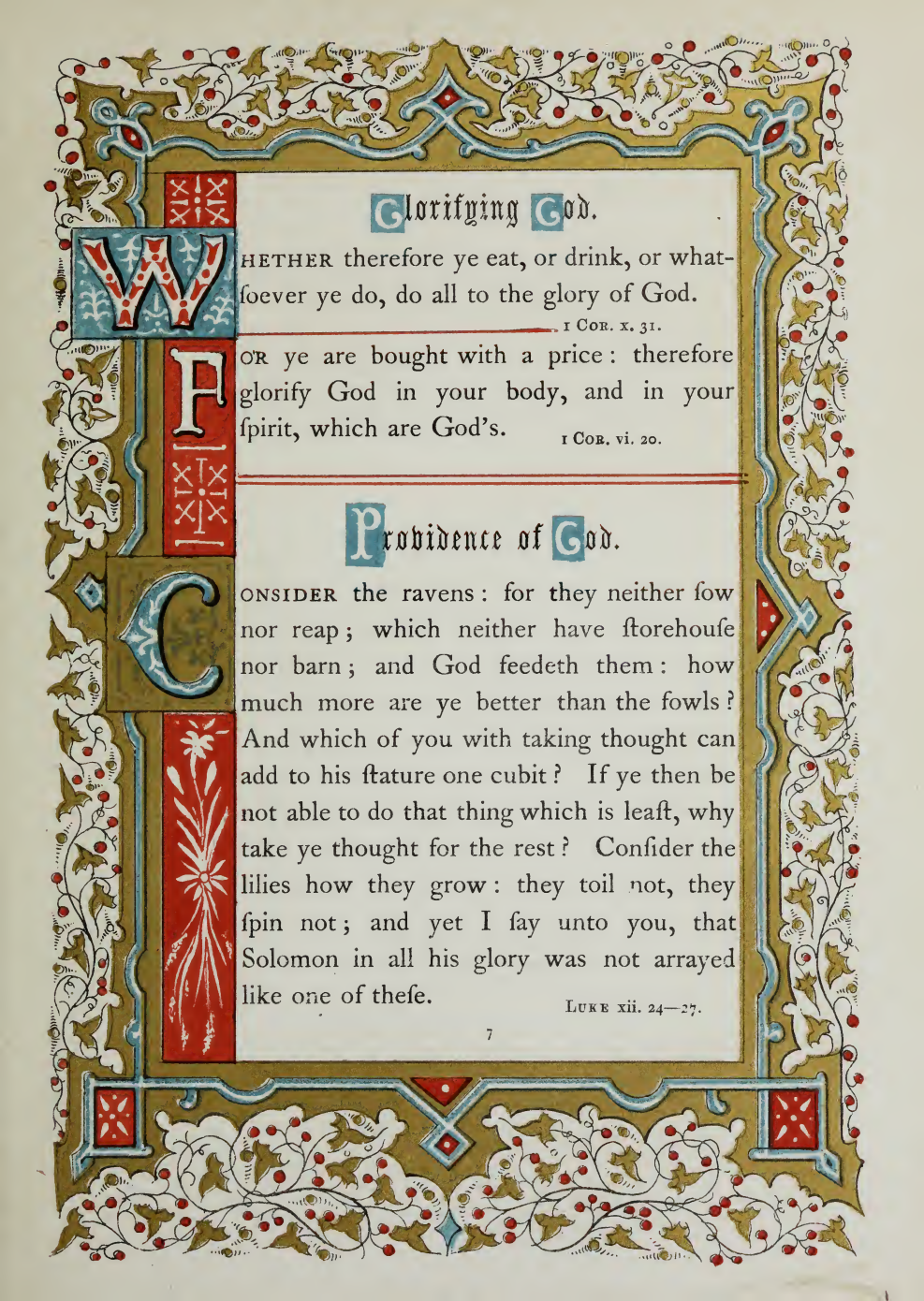
**T**HE Lord is good unto them that wait for  
him, to the soul that seeketh him. It is  
good that a man should both hope and  
quietly wait for the salvation of the Lord.

LAM. iii. 25, 26.









**G**lorifying **G**od.

**W**HETHER therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

I COR. x. 31.

**F**OR ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

I COR. vi. 20.

**P**rovidence of **G**od.

**C**ONSIDER the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? And which of you with taking thought can add to his stature one cubit? If ye then be not able to do that thing which is least, why take ye thought for the rest? Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

LURE xii. 24—27.

**T**

HE Lord is good to all : and his tender mercies are over all his works.

PSALM cxlv. 9.

**A**

RE not two sparrows sold for a farthing ? and one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered.

MATT. x. 29, 30.

**G**

**T**rust in **G**od.

HEY that trust in the Lord shall be as mount Zion, which cannot be removed, but abideth for ever.

PSALM cxiv. 1.

**T**

HE Lord is good, a strong hold in the day of trouble ; and he knoweth them that trust in him.

NAHUM i. 7.

**C**

ASTING all your care upon him ; for he careth for you.

I PETER v. 7.







Faith.

F

FAITH is the substance of things hoped for, the evidence of things not seen.

HEB. xi. 1.

J

ESUS answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

JOHN vi. 29.

L

OOKING unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

HEB. xii. 2.

W

ITHOUT faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

HEB. xi. 6.

**H**AVE faith in God.

MARK xi. 22.

**B**y grace are ye saved through faith; and that not of yourselves: it is the gift of God.

EPH. ii. 8.

**F**OR in Jesus Christ neither circumcision availeth anything nor uncircumcision, but faith which worketh by love.

GAL. v. 6.

**E**VEN so faith, if it hath not works, is dead, being alone.

JAMES ii. 17.

### Repentance.

**F**OR godly sorrow worketh repentance to salvation not to be repented of; but the sorrow of the world worketh death.

2 COR. vii. 10.

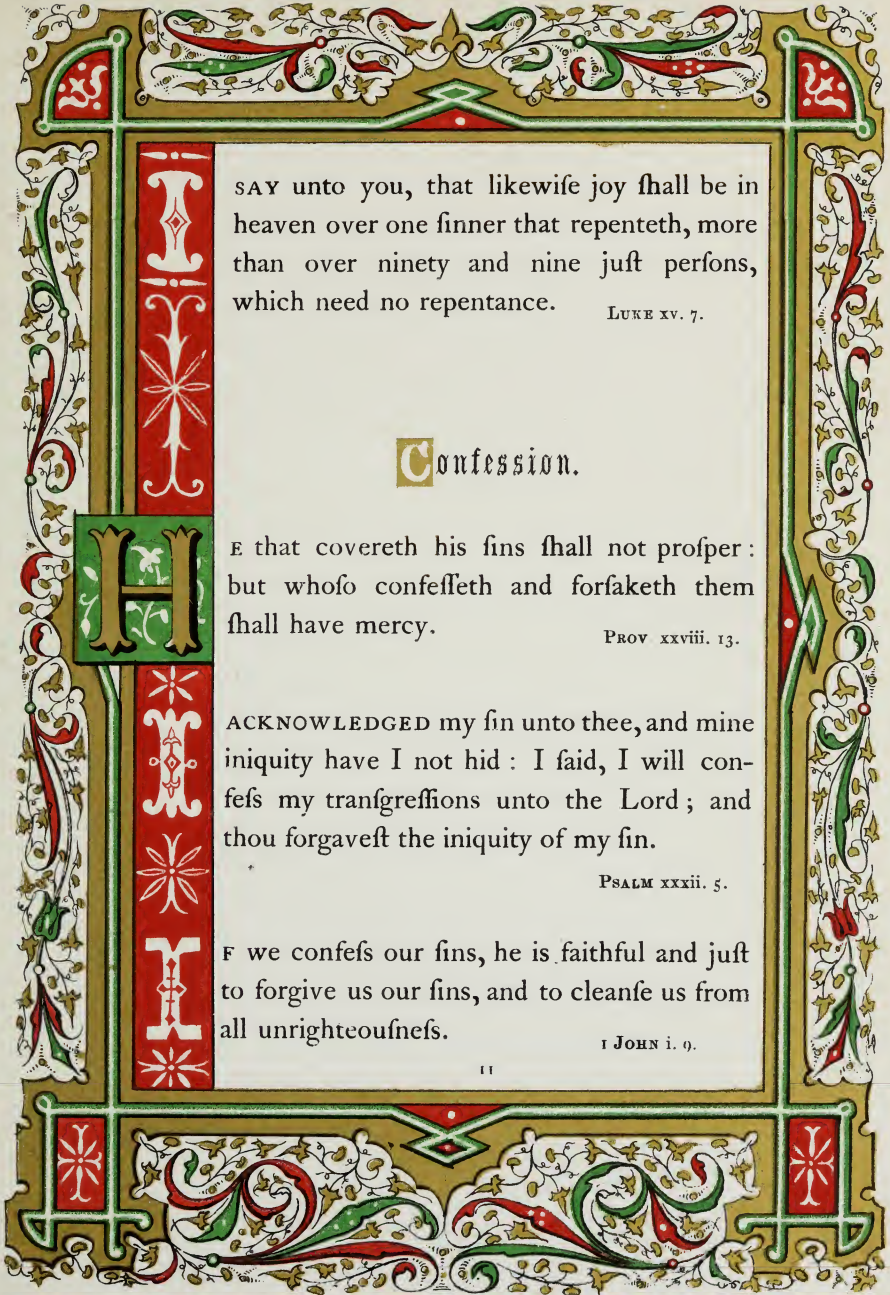
**R**EPENT ye; for the kingdom of heaven is at hand.

MATT. iii. 2.









**S**AY unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

LUKE xv. 7.

### **C**onfession.

**H**E that covereth his sins shall not prosper : but whoso confesseth and forsaketh them shall have mercy.


PROV xxviii. 13.

**A**CKNOWLEDGED my sin unto thee, and mine iniquity have I not hid : I said, I will confess my transgressions unto the Lord ; and thou forgavest the iniquity of my sin.

PSALM xxxii. 5.

**I**F we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 JOHN i. 9.



**H**oliness.

**Y**e shall therefore be holy, for I am holy.

LEV. xi. 45.

**B**UT as he which hath called you is holy, so be ye holy in all manner of conversation ; because it is written, Be ye holy ; for I am holy.

1 PETER i. 15, 16.

**A**ffliction.

**A**LTHOUGH affliction cometh not forth of the dust, neither doth trouble spring out of the ground ; yet man is born unto trouble, as the sparks fly upward.

JOB v. 6, 7.

**B**UT though he cause grief, yet will he have compassion according to the multitude of his mercies. For he doth not afflict willingly, nor grieve the children of men.

LAM. iii. 32, 33.





W  
F  
F  
B  
B  
F

WE must, through much tribulation, enter into the kingdom of God.

ACTS xiv. 22.

FOR I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

ROM. viii. 18.

FOR our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory.

2 COR. iv. 17.

BEHOLD, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty.

JOB v. 17.

BLESSED are they that mourn: for they shall be comforted.

MATT. v. 4.

FOR whom the Lord loveth he correcteth, even as a father the son in whom he delighteth.

PROV. iii. 12

**I**F ye endure chastening, God dealeth with you as with sons ; for what son is he whom the father chafteneth not ?

HEB. xii. 7.

**A**s many as I love, I rebuke and chasten ; be zealous therefore, and repent.

REV. iii. 19.

bedience.

**A**ND Samuel said, Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord ? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

I SAM. xv. 22.

**I**F ye keep my commandments, ye shall abide in my love ; even as I have kept my Father's commandments, and abide in his love.

JOHN xv. 10.

**Y**E are my friends, if ye do whatsoever I command you.

JOHN xv. 14.









**A**nger.

**B**UT I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment : and whosoever shall say to his brother, Raca, shall be in danger of the council : but whosoever shall say, Thou fool, shall be in danger of hell fire.

MATT. v. 22.

**H**E that is slow to anger is better than the mighty ; and he that ruleth his spirit than he that taketh a city.

PROV. xvi. 32.

**S**OFT answer turneth away wrath : but grievous words stir up anger.

PROV. xv. 1.

**C**hastity.

**K**NOW ye not that ye are the temple of God, and that the spirit of God dwelleth in you ? If any man defile the temple of God, him

shall God destroy ; for the temple of God  
is holy, which temple ye are. I COR. iii. 16, 17.

**F**LEE fornication : Every sin that a man doeth  
is without the body ; but he that committeth  
fornication sinneth against his own body.

I COR. vi. 18.

**C**ORRECTIFY therefore your members which are  
upon the earth ; fornication, uncleanness,  
inordinate affection, evil concupiscence, and  
covetousness, which is idolatry.

COL. iii. 5.

**E**nvy.

**D**O ye think that the scripture saith in vain,  
The spirit that dwelleth in us lusteth to  
envy ?

JAMES iv. 5.

**R**ATH is cruel, and anger is outrageous ; but  
who is able to stand before envy ?

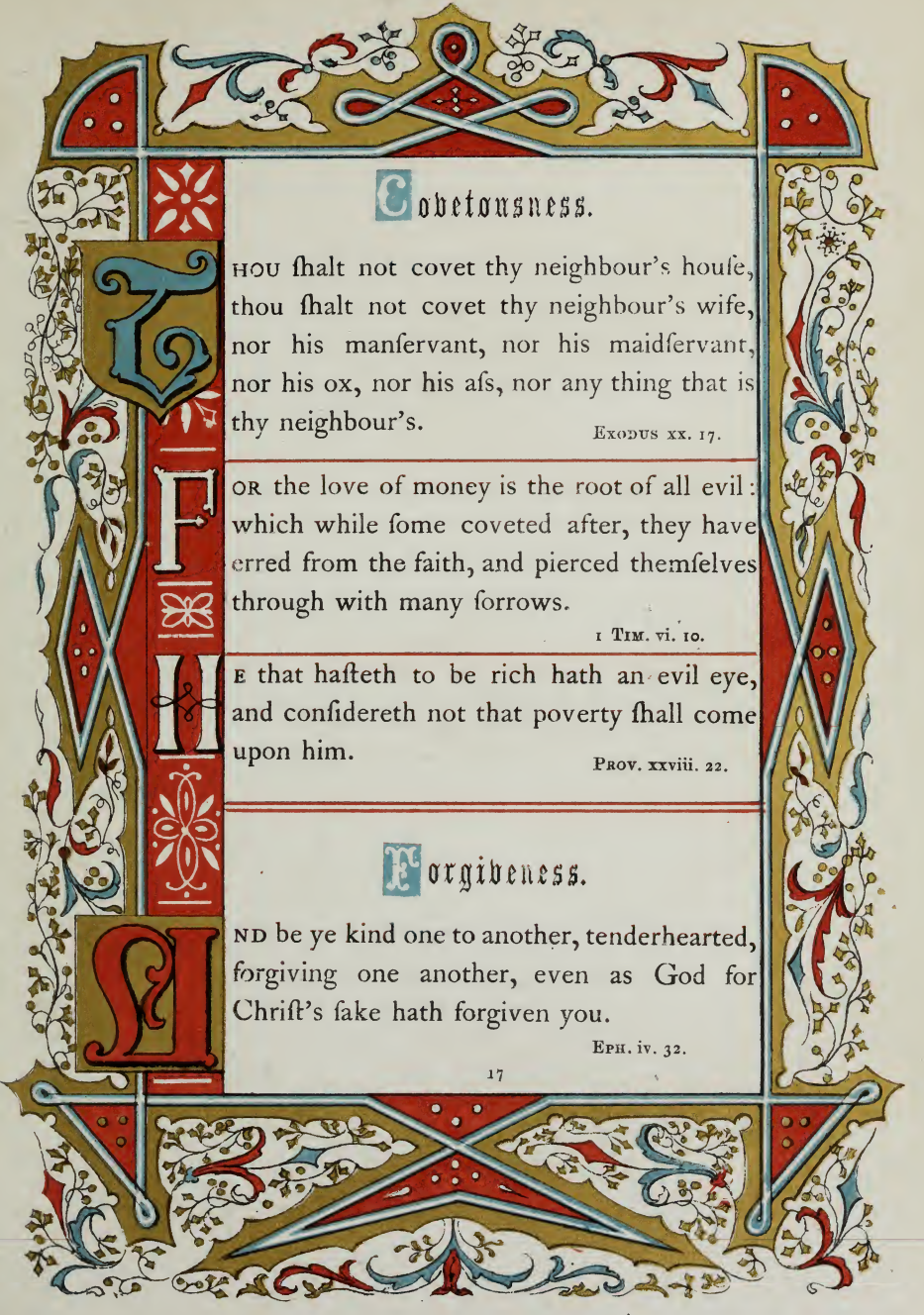
PROV. xxvii. 4.

**A** SOUND heart is the life of the flesh : but  
envy the rottenness of the bones.

PROV. xiv. 30.







**C**ovetousness.

**T**HOU shalt not covet thy neighbour's house,  
thou shalt not covet thy neighbour's wife,  
nor his manservant, nor his maidservant,  
nor his ox, nor his ass, nor any thing that is  
thy neighbour's.

EXODUS XX. 17.

**F**OR the love of money is the root of all evil:  
which while some coveted after, they have  
erred from the faith, and pierced themselves  
through with many sorrows.

1 TIM. VI. 10.

**H**E that hasteth to be rich hath an evil eye,  
and considereth not that poverty shall come  
upon him.

PROV. XXVIII. 22.

**F**orgiveness.

**A**ND be ye kind one to another, tenderhearted,  
forgiving one another, even as God for  
Christ's sake hath forgiven you.

EPH. IV. 32.

**A**

ND when ye stand praying, forgive, if ye have ought against any : that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

MARK xi. 25, 26.

**W**

HEN came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him ? till seven times ? Jesus saith unto him, I say not unto thee, Until seven times ; but, Until seventy times seven.

MATT. xviii. 21, 22.

**F**

OR if ye forgive men their trespasses, your heavenly Father will also forgive you : But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

MATT. vi. 14, 15.

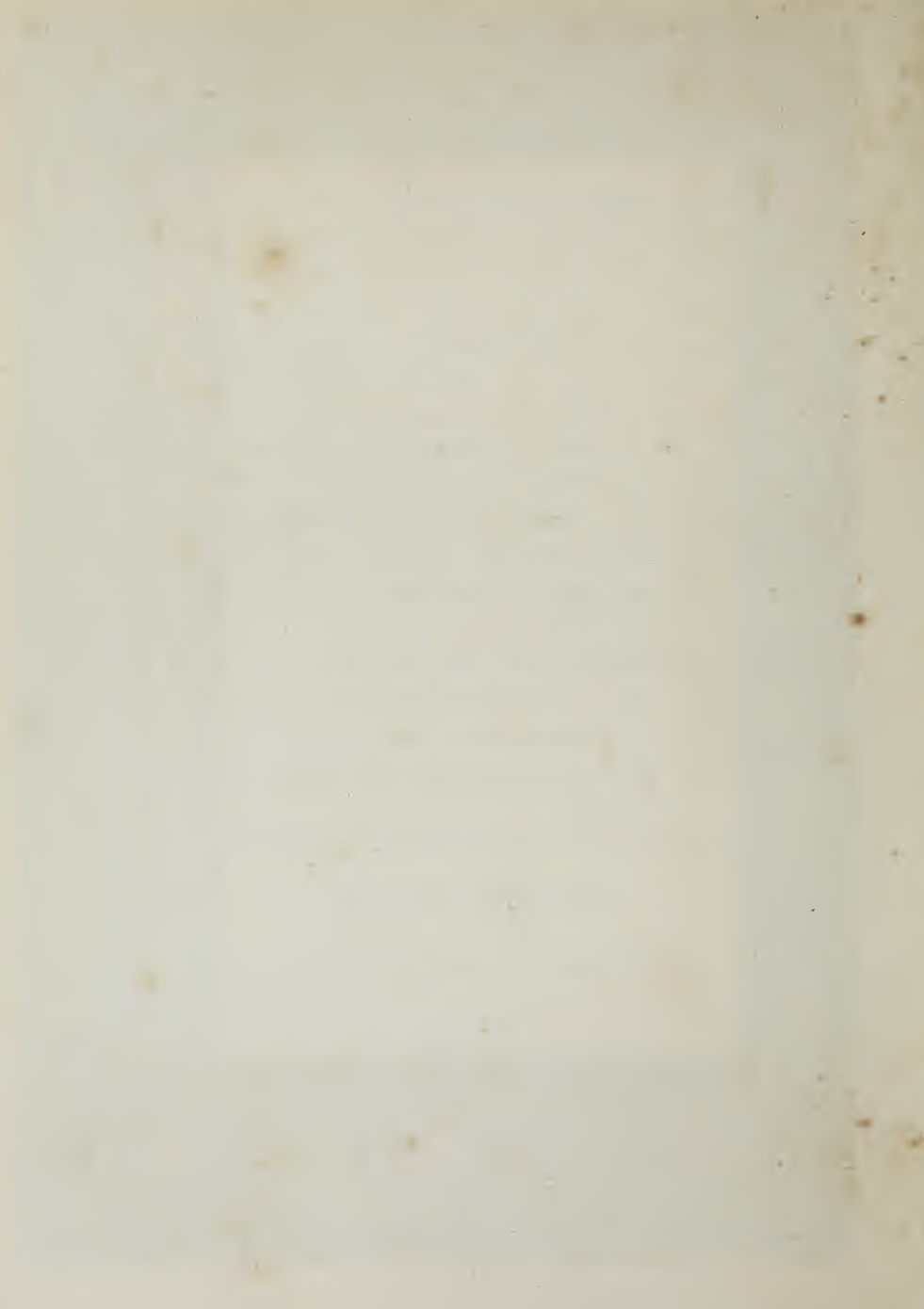
### **T**reatment of **E**nemies.

**S**

AY unto you, Love your enemies, bless them that curse you, do good to them that







hate you, and pray for them which despite-  
fully use you and persecute you; that ye  
may be the children of your Father which  
is in heaven: for he maketh his sun to rise  
on the evil and on the good.

MATT. v. 44, 45.

**I**f thine enemy be hungry, give him bread  
to eat; and if he be thirsty, give him water  
to drink: for thou shalt heap coals of fire  
upon his head, and the Lord shall reward  
thee.

PROV. xxv. 21, 22.

**W**HEN said Jesus, Father, forgive them; for  
they know not what they do.

LUKE xxiii. 34.

### **I**ndustry and **I**dleness.

**N**OT slothful in business; fervent in spirit;  
serving the Lord.

ROM. xii. 11.

**H**E also that is slothful in his work is brother  
to him that is a great waster.

PROV. xviii. 9.

**L**OVE not sleep, lest thou come to poverty ;  
open thine eyes, and thou shalt be satisfied  
with bread.

PROV. XX. 13.

**W**EALTH gotten by vanity shall be diminished :  
but he that gathereth by labour shall increase.

PROV. XIII. 11.

**G**O to the ant, thou sluggard ; consider her  
ways, and be wise : which having no guide,  
overseer, or ruler, provideth her meat in  
the summer, and gathereth her food in the  
harvest.

PROV. VI. 6—8.

### **E**arly **R**ising.

**W**

How long wilt thou sleep, O sluggard ? when  
wilt thou arise out of thy sleep ? Yet a little  
sleep, a little slumber, a little folding of the  
hands to sleep : so shall thy poverty come as  
one that travelleth, and thy want as an  
armed man.

PROV. VI. 9—11.





**A**ND in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

MARK i. 35.

**A**ND all the people came early in the morning to him in the temple, for to hear him.

LUKE xxi. 38.

**R**EDEEMING the time, because the days are evil.

EPH. v. 16.

### **I**ntemperance.

**W**

HO hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder.

PROV. xxiii. 29—32.

**W**OE unto them that rise up early in the morning, that they may follow strong drink: that continue until night, till wine inflame them.

ISAIAH v. 11.

**W**INE is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

PROV. xx. 1.

**F**OR the drunkard and the glutton shall come to poverty.

PROV. xxiii. 21.

### **H**ospitality.

**I**s it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

ISAIAH lviii. 7.

**U**SE hospitality one to another without grudging.

1 PETER iv. 9.







**B**E not forgetful to entertain strangers : for thereby some have entertained angels un-  
awares.

HEB. xiii. 2.

**B**UT when thou makest a feast, call the poor, the maimed, the lame, the blind : and thou shalt be blessed ; for they cannot recompense thee : for thou shalt be recompensed at the resurrection of the just.

LUKE xiv. 13, 14.

### **H**umility.

**T**AKE my yoke upon you, and learn of me ; for I am meek and lowly in heart : and ye shall find rest unto your souls.

MATT. xi. 29.

**F**I then, your Lord and Master, have washed your feet ; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

JOHN xiii. 14, 15.

**T**

HOUGH the Lord be high, yet hath he respect unto the lowly; but the proud he knoweth afar off.

PSALM CXXXVIII. 6.

**F**

OR thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

ISAIAH LVII. 15.

**F**

OR whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

LUKE XIV. 11.

**T**ruth and **U**prightness.

**B**

EHOLD, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

PSALM LI. 6.





**L**IE not one to another, seeing that ye have  
put off the old man with his deeds.

COL. iii. 9.

**L**YING lips are abomination to the Lord: but  
they that deal truly are his delight.

PROV. xii. 22.

**B**BETTER is the poor that walketh in his up-  
rightness, than he that is perverse in his  
ways, though he be rich.

PROV. xxviii. 6.

**H**IS seed shall be mighty upon earth: the  
generation of the upright shall be blessed.

PSALM cxii. 2.

**T**HE Lord knoweth the days of the upright:  
and their inheritance shall be for ever.

PSALM xxxvii. 18.

**W**HOSO walketh uprightly shall be saved: but  
he that is perverse in his ways shall fall at  
once.

PROV. ixviii. 18.

**M**ercy.

**B**E ye therefore merciful, as your Father also  
is merciful.

LUKE vi. 36.

**E**  
**S**  
**B**

EXECUTE true judgment, and shew mercy  
and compassions every man to his brother.

ZEC. vii. 9.

RIGHTEOUS man regardeth the life of his  
beast : but the tender mercies of the wicked  
are cruel.

PROV. xii. 10.

BLESSED are the merciful : for they shall  
obtain mercy.

MATT. v. 7.

**J**ustice.

**E**

to do justice and judgment is more acceptable  
to the Lord than sacrifice.

PROV. xxi. 3.

**J**  
**S**

JUST balances, just weights, a just ephah, and  
a just hin, shall ye have : I am the Lord  
your God, which brought you out of the  
land of Egypt.

LEV. xix. 36.

FALSE balance is abomination to the Lord :  
but a just weight is his delight.

PROV. xi. 1.







**M**ASTERS, give unto your servants that which is just and equal ; knowing that ye also have a Master in heaven.

COL. iv. 1.

**L**iberality.

**R**EMEMBER the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

ACTS xx. 35.

**T**HE liberal soul shall be made fat ; and he that watereth shall be watered also himself.

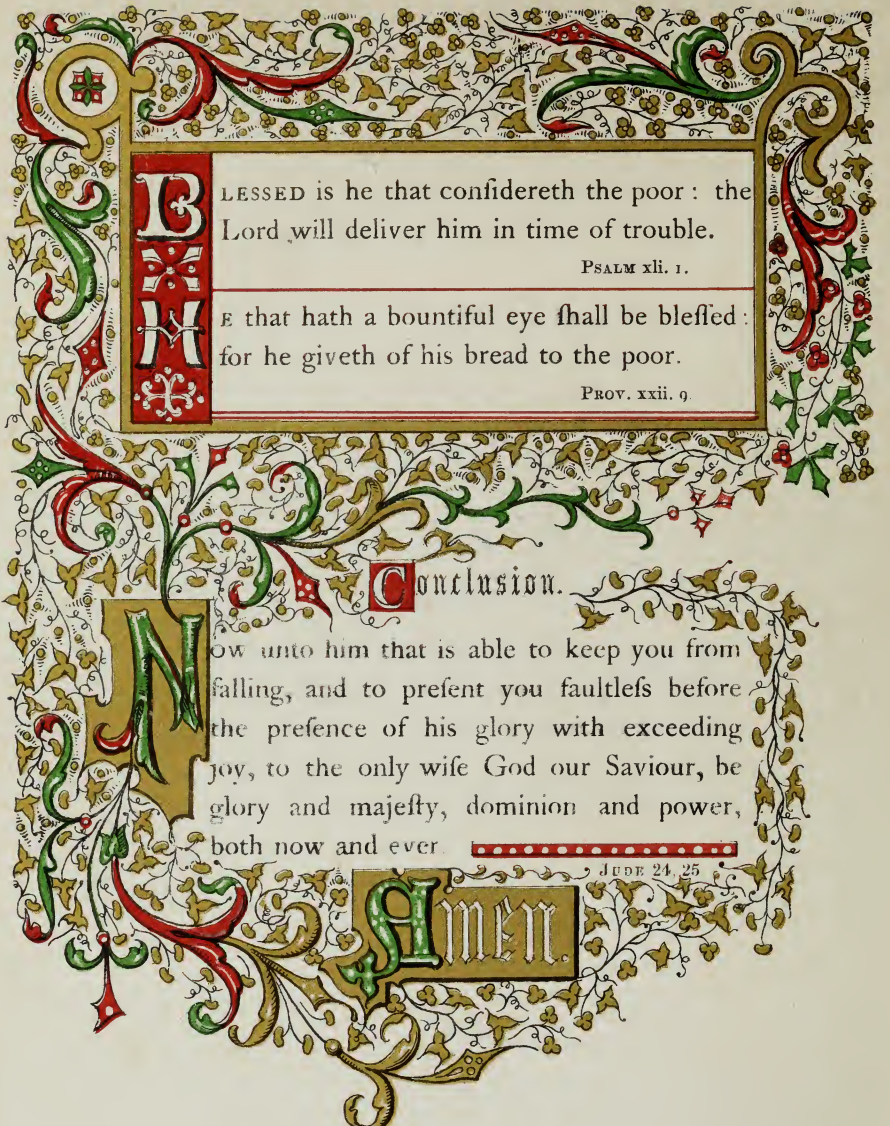
PROV. xi. 25.

**F**OR ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

2 COR. viii. 9.

**E**VERY man according as he purposeth in his heart, so let him give ; not grudgingly or of necessity : for God loveth a cheerful giver.

2 COR. ix. 7.



**B**LESSED is he that considereth the poor : the  
Lord will deliver him in time of trouble.

PSALM xli. 1.

**H**E that hath a bountiful eye shall be blessed :  
for he giveth of his bread to the poor.

PROV. xxii. 9.

**C**onclusion.

**N**ow unto him that is able to keep you from  
falling, and to present you faultless before  
the presence of his glory with exceeding  
joy, to the only wise God our Saviour, be  
glory and majesty, dominion and power,  
both now and ever.

JUDE 24, 25

**Amen.**











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